



Serving crime victims in Lincoln, Lyon, Murray,  
and Redwood Counties of  
Southwest Minnesota since 1981.

[www.newhorizonscrisiscenter.org](http://www.newhorizonscrisiscenter.org)

Prevention & Professional Education • General Crime  
Parenting Time • Sexual Assault

---

## BOARD OF DIRECTORS

### APPLICATION

*Please complete this information and return this application to Carrie Buddy - Executive Director (@ New Horizons Crisis Center, 109 South 5<sup>th</sup> Street, Suite 40, Marshall, MN 56258 or [nhcc@iw.net](mailto:nhcc@iw.net)) or any Board Member.*

**Full Name:** \_\_\_\_\_ **Date of Application Completion:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Current Position/Title:** \_\_\_\_\_

**Agency Name and Address:** \_\_\_\_\_  
\_\_\_\_\_

**Current and/or past involvement with New Horizons Crisis Center:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Current and/or past charitable or community activities you have participated in:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Current and/or past honors or leadership positions held on other Boards or committees  
(professional or otherwise):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Areas of expertise you would bring to the Board:**

<input type="checkbox"/>	Accounting/CPA	<input type="checkbox"/>	Marketing/Membership
<input type="checkbox"/>	Planning	<input type="checkbox"/>	Legal
<input type="checkbox"/>	Human Resources	<input type="checkbox"/>	Management
<input type="checkbox"/>	Banking/Controller	<input type="checkbox"/>	Community Relations
<input type="checkbox"/>	Fundraising	<input type="checkbox"/>	Other: _____

**Briefly explain why you are interested in serving on this Board:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you free to attend evening Board meetings on the second Thursday of the month from 5:15 p.m to 7:15 p.m. in Marshall, Minnesota (please answer yes or no)?

Have you read the mission of New Horizons Crisis Center and can you support this mission (please answer yes or no)?

Do you have adequate time to volunteer for this organization (please answer yes or no)?

Each board member is expected to participate on a committee – which committee do you prefer (please choose one of the three committees: Program Development – **D**; Personnel – **P**; Fundraising – **F**).

I am a member of an ethnic minority and/or another underrepresented group (please answer yes or no).

*New Horizons Crisis Center requests this information for the purpose of facilitating the review process of candidates for the agency's Board of Directors.*

BdApp 9/13/18



***Thank you for your interest in becoming a Board Member of New Horizons Crisis Center.***

**LYON COUNTY/MAIN OFFICE:**  
 109 South 5<sup>th</sup> St. Suite 40  
 Marshall, MN 56258  
 (507) 532-5764  
 Fax: (507) 532-3628

**REDWOOD COUNTY OFFICE:**  
 231 East Second St.  
 Redwood Falls, MN 56283  
 (507) 637-5570  
 Fax: (507) 637-3961

**MURRAY COUNTY OFFICE:**  
 2524 Broadway Ave.  
 Slayton, MN 56172  
 (507) 836-6272  
 Fax: (507) 836-6559

**SMSU CAMPUS OFFICE:**  
 Southwest Minnesota  
 State University  
 SS 227, Marshall, MN 56258  
 (507) 537-6817